CUT

For Susan O'Neill Roe

What a thrill My thumb instead of an onion.
The top quite gone
Except for a sort of hinge

Of skin,
A flap like a hat,
Dead white.
Then that red plush.

Little pilgrim,
The Indian's axed your scalp.
Your turkey wattle
Carpet rolls

Straight from the heart.
I step on it,
Clutching my bottle
Of pink fizz. A celebration, this is.
Out of a gap
A million soldiers run,
Redcoats, every one.

Whose side are they on?
O my
Homunculus, I am ill.
I have taken a pill to kill

The thin Papery feeling. Saboteur,

Kamikaze man -

The stain on your
Gauze Ku Klux Klan
Babushka
Darkens and tarnishes and when
The balled
Pulp of your heart
Confronts its small
Mill of silence

How you jump Trepanned veteran,
Dirty girl,
Thumb stump.

Sylvia Plath, December 30, 2024

THE EXPATRIATES

My dear, it was a moment to clutch at for a moment so that you may believe in it and believing is the act of love, I think, even in the telling, wherever it went.

In the false New England forest where the misplanted Norwegian trees refused to root, their thick synthetic roots barging out of the dirt to work on the air, we held hands and walked on our knees. Actually, there was no one there.

For forty years this experimental woodland grew, shaft by shaft in perfect rows

where its stub branches held and its spokes fell.

It was a place of parallel trees, their lives filed out in exile where we walked too alien to know our sameness and how our sameness survives.

Outside of us the village cars followed the white line we had carefully walked two nights before toward our single beds. We lay halfway up an ugly hill and if we fell it was here in the woods where the woods were caught in their dying and you held me well.

And now I must dream the forest whole and your sweet hands, not once as frozen as those stopped trees, nor ruled, nor pale, nor leaving mine. Today, in my house, I see our house, its pillars a dim basement of men holding up their foreign ground for you and me.

My dear, it was a time, butchered from time that we must tell of quickly before we lose the sound of our own mouths calling mine, mine, mine.

Anne Sexton, December 27, 2024

VÝJEV, KTERÝ BY MĚL ZNÍT KONEJŠIVĚ

Vlastně se mi nic nestalo
povedlo se mi dostat z města dřív
než zajali mou žlutou hedvábnou košili
než mi bajonetem zkrátili
příliš dlouhé sukně
které se ti stejně nelíbily protože schovávaly kolena

Říkám že se nic nestalo
Ale
ještě pořád se chvěju bosa na mokrém betonu
nějakého tábora
a už mě nikdo nikdy nenajde
Daleko ode všeho dělám každodenní práce
úplně svobodná

Ale

v každém snu mě znovu zajmou
a já se bráním snažím se utéct pláču
všechno mě bolí tak že když jsem vzhůru
bojím se pohnout
Když se nikdo nedívá po hmatu hledám opuchliny
a počítám nehty na prstech když se držím madla
v tramvaji
Normálně mluvím směju se píšu milostnou poezii
jím s chutí a pravidelně

Ale

ve skutečnosti schoulená v koutě nějakého tábora bosa na mokrém betonu pláču
Když televizní předpověď hlásí pokles teploty
severní vítr a na horách sníh
třesu se vedle horkého radiátoru
protože stojím v suchém mrazu bosa nad jámou
a čekám až mě vyvolají
Když s tebou po telefonu domlouvám kávu
na kterou se těším
kreslím na papír velice přesně mříže
Mě už nikdy nikdo nedokáže osvobodit
a ty mi říkáš spi nic se nestalo.

Jozefina Dautbegović (Přeložili Adin Ljuca a Dominika Křesťanová), December 23, 2024 Hvězdy nejsou od toho, aby nám zkrášlovaly noční nebe Jsou černé uhlíky zbytky hmoty která se nešetřila shořely vlastním ohněm a teď žijí jen když na ně dopadne světlo jiných těles která také hoří nešetrně Stejně tak bude na nás pokud nezištně až do konce shoříme dopadat záře cizí lásky zviditelní nás v naprosté temnotě Ve všeobecném rozkladu bude zář jiných hvězd dopadat na naše mrtvá těla a z dálky se bude zdát že stále žhneme pulzujeme vysíláme světlo Iluze je také formou existence dokud se nezhroutí Vždycky se bude někde konat oheň a vždycky bude existovat šťastná možnost že naše zuhelnatělé tělo vstoupí do zářného kruhu znenadání zaplane a vyšle světlo dál proto není třeba vzdávat se vzdalování

Jozefina Dautbegović (Přeložili Adin Ljuca a Dominika Křesťanová), December 20, 2024

THE MOON AND THE YEW TREE

This is the light of the mind, cold and planetary.

The trees of the mind are black. The light is blue.

The grasses unload their griefs on my feet as if I were God, Prickling my ankles and murmuring of their humility.

Fumy, spiritous mists inhabit this place

Separated from my house by a row of headstones.

I simply cannot see where there is to get to.

The moon is no door. It is a face in its own right, White as a knuckle and terribly upset. It drags the sea after it like a dark crime; it is quiet With the O-gape of complete despair. I live here. Twice on Sunday, the bells startle the sky—Eight great tongues affirming the Resurrection. At the end, they soberly bong out their names.

The yew tree points up. It has a Gothic shape.
The eyes lift after it and find the moon.
The moon is my mother. She is not sweet like Mary.
Her blue garments unloose small bats and owls.
How I would like to believe in tenderness—
The face of the effigy, gentled by candles,
Bending, on me in particular, its mild eyes.

I have fallen a long way. Clouds are flowering
Blue and mystical over the face of the stars.
Inside the church, the saints will be all blue,
Floating on their delicate feet over the cold pews,
Their hands and faces stiff with holiness.
The moon sees nothing of this. She is bald and wild.
And the message of the yew tree is blackness—blackness and silence.

Sylvia Plath, December 16, 2024

DĚSNĚ

Vesu Radomilovi

Když přišlo na svět slovo Děsně oblaka byla nedostižná

Bylo děsné to Děsně Navíc to Děsně vyrostlo

Od těch dob děsně

A teď už nemám slovo Pro Děsně! Děsné!

Ilija Ladin (Přeložili Adin Ljuca a Dominika Křesťanová), December 13, 2024

MOJI PŘEDKOVÉ

Stačí, že mám krevní oběh nepotřebuji dědictví!

Moji předkové leží skromně Nemají pomník Aby se vědělo: tady a tady tak a tak Nic!

Všechno bylo a nemůže se opakovat Kromě slunce a měsíce! Všechno bylo a nemůže se opakovat Teď je to hlína! Je to obláček a vítr!

A ať je to: tak jak to je

A je to správně: tak jak to je

Tak jako něčí odpočívají
Tam pod katedrálami pyramidami a kolosey

Ať moji předkové ještě klidněji odpočívají pod čistými oblaky!

Pod všemi těmi blesky a hromy v oblacích!

Pod dunami a v přehršlích větru:

Je nemůže nic zasáhnout!

Všechno bylo a nemůže se opakovat

Teď je to hlína! Je to útes a propast!

Tak jako něčí odpočívají

Tam pod katedrálami pyramidami a kolosey

Ať moji předkové ještě klidněji odpočívají nad černými propastmi!

Nad všemi těmi proudy a útesy v propastech!

Nad světly a při zkoumání pekla:

Je nemůže nic zasáhnout!

Ani jeden ischias nevzali s sebou do hrobu

Ani jeden halíř

Pro hříšnou duši!

Moji předkové leží skromně

Nemají ani pomník

Aby se vědělo: tady a tady tak a tak Nic

A ať je to: tak jak to je

A je to správně: tak jak to je A i já až budu vstávat například

Bude to jako by se zvedala sama země!

A oblak a vítr!

Ilija Ladin (Přeložili Adin Ljuca a Dominika Křesťanová), December 9, 2024

VEČER ULÉHÁŠ DO POSTELE

a víš, že uléháš marně: zítra budeš vstávat vyčerpanější než jsi uléhal. Ráno vstáváš z postele a víš, že vstáváš marně: čeká tě včerejší den se včerejšími stresy. S předvčerejším ponížením. S předvčerejším zoufalstvím. Tohle obléhání netrvá dva roky, ale jeden (tý)den, který nebere konce.

Od toho bych, mám dojem, našel odpočinek jedině u moře. A kdo ví, jestli ho ještě někdy uvidíme? Jestli ještě někdy

vkročím na útesy, kde jsou vzdušné proudy tak silné, že se ti hozená čepice vrátí zpátky?

Ale tentokrát netoužím po moři s masitými listy agáve, do kterých milenci vyřezali svá jména. Po olivách zkroucených v křeči jak zelení láokoóni. Po kloboucích medúz, které připomínají hedvábné stany z orientálních pohádek. Netoužím po půvabné jednotvárnosti vln, které básník srovnává s Homérovou metrikou. Netoužím po tomhle inkoustu, kterým by šly napsat miliardy a miliardy lliad a Odysseí.

Toužím po smutku, který se tě zmocní když zahleděn do věčné modři nasloucháš šumění té věčnosti.
Po smutku, který ti říká, že máš zase duši.
Možná ani ne po smutku. Spíš toužím po té nádherné léčivé prázdnotě.

Ponořit duši do prázdna, které zotavuje.

Léčí. Omlazuje. Hodiny zírat ne na širé moře,
ne nad širé moře, ale - jen tak! Po bosensku.

Až dokud nezapomeneš, co jsi a kde jsi
a odkud jsi a jak se jmenuješ.

Víš jenom, že jsou v tobě - míle a míle prázdnoty.

A že mořská rozlehlost z tebe vysála
všechna staletí až k Adamovi. Siná prázdnota se rozpukla
na konec světa a, pozpátku, na jeho začátek.

A pochopíš. A co - pochopíš?! Pocítíš to na patře:
jaká laskavost zavládne po soudném dni!

Všechno se setře, jako ze školní tabule
dětská čmáranice a zůstane jenom čiré potěšení!

A ty ochutnáš předem aspoň kávovou lžičku
blaženství, do kterého se roztříští svět!

Marko Vešović (Přeložili Adin Ljuca a Dominika Křesťanová), December 6, 2024

PODPIS

Něco se mezi mnou a lidmi změnilo od té doby, co jsem rodičem jednoho z nich. Paul Claudel

Běžím se svou dcerkou domů – granáty nás opět překvapily na ulici. Granáty už po staletí padají každý den, a pokaždé překvapí. Popoháním ji hlasitě a zlostně: vztek na srbské dělostřelce si vylívám na dítě čekané deset let. Jen se podepíšu, říká mi, když procházíme kolem sněhové plochy, nedotčené, v parku. Místo abych ji pokáral, dovolím - kdo ví proč - aby její ukazováček tu jemnou bělost narušil, a pak kolem cyrilicí napsaného IVANE VEŠOVIĆ můj ukazováček opsal kruh neprůstřelný

jako v pohádkách.

Marko Vešović (Přeložili Adin Ljuca a Dominika Křesťanová), December 2, 2024

KŘIŽOVATKY

Otce na té křižovatce v listopadu 1969 srazilo auto

táhlo ho za sebou tak nějak chlapsky

Dneska ho někdy před deštěm zabolí kosti

O třiadvacet listopadů později na stejné křižovatce mě místo auta srazila kulka prorazila kůži jako nylon

Jen jsem si pomyslel

je snad tohle všechno

Dnes

když přecházím křižovatku
tu nebo nějakou jinou
to je jedno
nepřemýšlím o všem možném
nepátrám po smyslu
neřeším hádanky

V těch chvílích

Moje myšlenky nelétají
jako mouchy
od jedné ke druhé skupině čehosi
Myslím tehdy velmi konkrétně na to
jak je člověk
vlastně
zranitelná bytost
jako například
můj tatík a já

Co vám mám povídat

Marko Čejović (Přeložili Adin Ljuca a Dominika Křesťanová), November 29, 2024

ČÍŇAN

Zimní noc je bez mrazu
ale kočka usnula se psem –
A v kavárně Bugatti
je jeden zamilovaný pár
unesen dotyky
natolik
že netknuté kávy před nimi
už dávno vystydly –
Oni jsou ti kdo si vyměňují teplo
protože mládí je taktilní –
Dohromady je jim stěží 35
a všechno nasvědčuje, že kují plány
30 minut před policejní hodinou –

Přesně v tu chvíli
ani trochu odlišnou od jiných
od dveří kavárny Bugatti
zableskne sklíčko rolexek –
Ten s hodinkami je Číňan
který pohledem hlavy počítá hosty
s arogancí typickou pro šviháky
protože skutečný městský zloděj je muž velkého světa
a ostatně proto švihák

s culíkem Karla Lagerfelda – Co může být pro takového k vidění v kavárně Bugatti 30 minut před policejní hodinou?

To, co teď přijde
je příběh o tání sněhu
tíze lidské hmoty a síle světa
kde se každá vášnivá touha
dočká naplnění
ale s takovým zpožděním

že se obrátí v trest -Být bez přání je tichá víra, že smrt existuje – Nikdy nemá připravený plán ale s velkým darem improvizace Číňan už svádí mladíka bez jediného náznaku, jímž by dal najevo že si všímá dívky -Tak je získána důvěra muže který před sebou vidí chlapa s rolexkami – S takovou lehkostí je slíben odchod z města že už i dívka uvěřila s důvodem že to, co nemůže ministr zloděj s reputací jistě zmůže

10 minut před policejní hodinou – A když už Bugatti zavírá pak je čas zastavit se naproti na 100 metrech čtverečních Číňanova parketu –

Sotva je otevřená láhev –
Podle majitele bytu
je francouzský koňak síla –
V pořádku
netrpěliví, ať hned vyplní formuláře
ale pořádně a čitelně
byrokracie je nemilosrdná –
Je třeba být dnes večer spokojený
protože jen spokojení patří do velkého světa
jak by měli vědět ti
kdo se rozhodnou pro formulář –
Kolik je jen třeba mužské vůle
aby celá duše vyšla tunelem
na jihu města
tunelem, ve kterém mezi kabely kape voda

a živé tělo poznává jak je vlastně tělu v hrobě –

Čtvrt láhve je míra a Číňan zná tu chvíli vhodnou pro dramatický zvrat – Simulovaná opilost

náhle otevře velké pole svobody -L'Occident je natolik děsivý že se v něm nemůžou vyznat milenci ve svém naivním romantismu ale jen ti, kdo mohou vyjít ze solipsismu -Ach, 4 krát Číňan vyslovil solipsismus přesvědčený, že dva mladí neznají význam slova -A to je celá pravda přivedl je do svého jazyka čínského a milenci jsou už připraveni na cokoli -Konečně dívka věnuje pozornost jeho tesáku a diamantu vsazenému do toho zubu -

Milovat se před Číňanem? zvládnu a už se svlékla ale ani to nestačí na přežití ve velkém světě – Pak přijde poslední zvrat finále fatální strategie a teď se nad ženským tělem vztyčuje kobra na širokém hrudníku vytetovaná Číňanovi za deštivé noci –

Taje sníh ve světě

a láska se v něm stává trestem pro ty, kdo se v solipsismu nazí s našpulenými rty opírají o sílu světa – Vyděšené ženské oči uhýbají šíleném pohledu mladíka – Ženské rty mu říkají miluji tě dřív než se ženské oči úplně zavřou odevzdávajíce se divočejšímu objetí ve chvíli průchodu tamtím tunelem ve kterém živé tělo poznává jak je tělu v hrobě.

Semezdin Mehmedinović (Přeložili Adin Ljuca a Dominika Křesťanová), November 25, 2024

BEYOND THE END

In 'nature' there's no choice --

flowers

swing their heads in the wind, sun & moon are as they are. But we seem almost to have it (not just available death)

It's energy: a spider's thread: not to
'go on living' but to quicken, to activate: extend:
Some have it, they force it -with work or laughter or even
the act of buying, if that's
all they can lay hands on--

the girls crowding the stores, where light, color, solid dreams are - what gay desire! It's their festival,

ring game, wassail, mystery.

It has no grace like that of the grass, the humble rhythms, the falling & rising of leaf and star; it's barely a constant. Like salt: take it or leave it

The 'hewers of wood' & so on; every damn craftsman has it while he's working but it's not

a question of work: some shine with it, in repose. Maybe it is response, the will to respond--('reason can give nothing at all/like response to desire') maybe a gritting of teeth, to go just that much further, beyond the end beyond whatever ends: to begin, to be, to defy.

Denise Levertov, November 22, 2024

PRÁZDNÝ LIST

Ani Euripidovy olejové lampy Ani Shakespearovy voskovice V postelektrické době ó

Stěžuji si ti, Bože Na tmu Na skvrny na měsíci I na skvrny na slunci

Vzal jsem tužku za špatnou stranu

A dnes ráno čtu Prázdný list

A na nebeskou klenbu celou, Den Druhý: něco Potopa přišla shora – i Ty jsi počal ve tmě: stěžuji si ti, Bože Na rostliny a stromy, Den Třetí: něco Neříkej stromy – i Ty jsi počal ve tmě: stěžuji si ti, Bože

Roční období, Den Čtvrtý: něco
Zpožděná v příchodu zpožděná v odchodu – i Ty jsi počal
ve tmě: stěžuji si ti, Bože
Na ptáky a ryby, Den Pátý: něco
Větší polyká menší to není v pořádku – i Ty jsi
počal ve tmě: stěžuji si ti, Bože
Na zvíře a člověka, Den Šestý: něco
Krev jež je prolitá jež je vypitá –
Mi říká Ne nebylo to dobré
I ty jsi počal ve tmě Všechno jsi počal ve tmě

Za kterou ty jsi stranu Nářadí vzal Když jsi tvořil svět Bože tvořil svět? Nebo stůl

Psací Můj Běda místo pokušení tvého bylo Ještě jedno? Jak to bylo, Bože?

Ilija Ladin (Přeložili Adin Ljuca a Dominika Křesťanová), November 18, 2024

TWILIGHT

for Aaron Bushnell

I wander through the metropolis like a blind poet and sing about what everyone sees: tourists visit monuments, lobbyists lobby, Congressmen approve.

Proper people don't ask improper questions, but as a sign of protest indignant drivers honk their horns

– a column of protesters is in their way.

Noise and fury
of the lost generations
of a lost civilization,
and flags all around,
– patriotism is on sale cheap again.

Not even a foot of daylight left, but even in the dark my verses are accurate, adapted to darkness I move deftly through the twilight of the metropolis and sing about what everyone sees: veterans return their medals and burn their uniforms, like homeless men gathered round a fire in a barrel.

Senile old men kill children, people set themselves on fire in the streets, but the glow of their burning bodies scarcely eats away a foot of the darkness.

Not even a foot of daylight left, even the blind man dwelling in darkness sees it in the freest country
in the world,
that keeps its citizens
and the rest of the world
keeps them in check.

Adin Ljuca (Translated by Wayles Browne), November 15, 2024

IN CELEBRATION OF MY UTERUS

Everyone in me is a bird.

I am beating all my wings.

They wanted to cut you out but they will not.

They said you were immeasurably empty but you are not.

They said you were sick unto dying but they were wrong.

You are singing like a school girl.

You are not torn.

Sweet weight, in celebration of the woman I am and of the soul of the woman I am and of the central creature and its delight I sing for you. I dare to live. Hello, spirit. Hello, cup. Fasten, cover. Cover that does contain. Hello to the soil of the fields. Welcome, roots.

Each cell has a life.

There is enough here to please a nation.

It is enough that the populace own these goods.

Any person, any commonwealth would say of it,

"It is good this year that we may plant again and think forward to a harvest. A blight had been forecast and has been cast out." Many women are singing together of this: one is in a shoe factory cursing the machine, one is at the aquarium tending a seal, one is dull at the wheel of her Ford, one is at the toll gate collecting, one is tying the cord of a calf in Arizona, one is straddling a cello in Russia, one is shifting pots on the stove in Egypt, one is painting her bedroom walls moon color, one is dying but remembering a breakfast, one is stretching on her mat in Thailand, one is wiping the ass of her child, one is staring out the window of a train in the middle of Wyoming and one is anywhere and some are everywhere and all seem to be singing, although some can not sing a note.

Anne Sexton, November 11, 2024

NO

Again they corral us into a maze of false choices to make.
How low have we fallen?
They don't even pretend much any more...
2024 just like 1984.

Still it's not hard to say:
I won't give you my vote!
And between the two short words:
Yes and No

I pick: No!

It's not hard, since stories of the helplessness of the helpless are overblown like the myths of free will and freedom.

Pigs of war stay pigs of war, sometimes disguised as charming ladies, who, once they retire, like to teach the young and pass along their knowledge, or sometimes as immaculately groomed, usually gray-haired gentlemen, with carefully chosen neckties and politically correct rhetoric.

Pigs of war stay pigs of war.

Remain smiling on billboards.

False — as a truth wrung out by torture.

But don't worry, friend, because if you're born for a noose round your neck you won't drown in shallow water.

On the road to the unknown, a road all planned out and predictable, the smell of election billboards like the smell of a road-kill skunk comes in through our closed car windows as we rush to God knows where, we'll never catch up with the sun before it sets forever.

And I don't care if the devil takes me to Hell or to Hades,

I won't vote for either one.

Adin Ljuca (Translated by Wayles Browne), November 8, 2024

FAMOUS BLUE RAINCOAT

It's four in the morning, the end of December
I'm writing you now just to see if you're better
New York is cold, but I like where I'm living
There's music on Clinton Street all through the evening

I hear that you're building your little house deep in the desert You're living for nothing now, I hope you're keeping some kind of record

Yes, and Jane came by with a lock of your hair She said that you gave it to her That night that you planned to go clear Did you ever go clear?

Ah, the last time we saw you you looked so much older Your famous blue raincoat was torn at the shoulder You'd been to the station to meet every train, and You came home without Lili Marlene

And you treated my woman to a flake of your life And when she came back she was nobody's wife

Well I see you there with the rose in your teeth One more thin gypsy thief Well, I see Jane's awake She sends her regards

And what can I tell you my brother, my killer What can I possibly say?

I guess that I miss you, I guess I forgive you I'm glad you stood in my way

If you ever come by here, for Jane or for me Well, your enemy is sleeping, and his woman is free

Yes, and thanks, for the trouble you took from her eyes I thought it was there for good so I never tried

And Jane came by with a lock of your hair She said that you gave it to her That night that you planned to go clear

Sincerely, L Cohen

Leonard Cohen, November 4, 2024

BLACK ROOK IN RAINY WEATHER

On the stiff twig up there
Hunches a wet black rook
Arranging and rearranging its feathers in the rainI do not expect a miracle
Or an accident

To set the sight on fire
In my eye, nor seek
Any more in the desultory weather some design,
But let spotted leaves fall as they fall
Without ceremony, or portent.

Although, I admit, I desire, Occasionally, some backtalk From the mute sky, I can't honestly complain: A certain minor light may still Lean incandescent

Out of kitchen table or chair
As if a celestial burning took
Possession of the most obtuse objects now and then —
Thus hallowing an interval
Otherwise inconsequent

By bestowing largesse, honor

One might say love. At any rate, I now walk

Wary (for it could happen

Even in this dull, ruinous landscape); sceptical

Yet politic, ignorant

Of whatever angel any choose to flare Suddenly at my elbow. I only know that a rook Ordering its black feathers can so shine As to seize my senses, haul My eyelids up, and grant

A brief respite from fear
Of total neutrality. With luck,
Trekking stubborn through this season
Of fatigue, I shall
Patch together a content

Of sorts. Miracles occur.

If you care to call those spasmodic Tricks of radiance

Miracles. The wait's begun again,

The long wait for the angel,

For that rare, random descent.

Sylvia Plath, November 1, 2024

EVERYBODY KNOWS

Everybody knows that the dice are loaded

Everybody rolls with their fingers crossed

Everybody knows the war is over

Everybody knows the good guys lost

Everybody knows the fight was fixed

The poor stay poor, the rich get rich

That's how it goes

Everybody knows

Everybody knows that the boat is leaking

Everybody knows that the captain lied

Everybody got this broken feeling

Like their father or their dog just died

Everybody talking to their pockets

Everybody wants a box of chocolates

And a long-stem rose

Everybody knows

Everybody knows that you love me baby

Everybody knows that you really do

Everybody knows that you've been faithful

Oh, give or take a night or two

Everybody knows you've been discreet

But there were so many people you just had to meet

Without your clothes

Everybody knows

Everybody knows, everybody knows

That's how it goes

Everybody knows

Everybody knows, everybody knows

That's how it goes

Everybody knows

And everybody knows that it's now or never

Everybody knows that it's me or you

And everybody knows that you live forever

When you've done a line or two Everybody knows the deal is rotten Old Black Joe's still picking cotton For your ribbons and bows And everybody knows And everybody knows that the Plague is coming Everybody knows that it's moving fast Everybody knows that the naked man and woman Are just a shining artifact of the past Everybody knows the scene is dead But there's gonna be a meter on your bed That will disclose What everybody knows And everybody knows that you're in trouble Everybody knows what you've been through From the bloody cross on top of Calvary To the beach of Malibu Everybody knows it's coming apart Take one last look at this Sacred Heart Before it blows Everybody knows

Leonard Cohen, October 28, 2024

CHILD

Your clear eye is the one absolutely beautiful thing. I want to fill it with color and ducks,
The zoo of the new

Whose name you meditate — April snowdrop, Indian pipe, Little

Stalk without wrinkle,

Pool in which images
Should be grand and classical

Not this troublous Wringing of hands, this dark Ceiling without a star.

Sylvia Plath, October 25, 2024

THE TRUCE AND THE PEACE

11

Peace to the world in time or in a year,
But always all our lives this peace was ours.
Peace is not hard to have, it lies more near
Than breathing to the breast. When brigand powers
Of anger or pain or the sick dream of sin
Break our soul's house outside the ruins we weep.
We look through the breached wall, why there within
All the red while our peace was lying asleep.
Smiling in dreams while the broad knives drank blood,
The robbers triumphed, the roof burned overhead,
The eternal living and untroubled God
Lying asleep upon a lily bed.
Men screamed, the bugles screamed, walls broke in the air,
We never knew till then that He was there.

Robinson Jeffers, October 21, 2024

THE TRUCE AND THE PEACE

All in a simple innocence I strove
To give myself away to any power,
Wasting on women's bodies wealth of love,
Worshiping every sunrise mountain tower;
Some failure mocked me still denying perfection,
Parts of me might be spended not the whole,
I sought of wine surrender and self-correction,
I failed, I could not give away my soul.
Again seeking to give myself I sought
Outward in vain through all things, out through God,
And tried all heights, all gulfs, all dreams, all thought.
I found this wisdom on the wonderful road,
The essential Me cannot be given away,
The single Eye, God cased in blood-shot clay.

Robinson Jeffers, October 18, 2024

THE TRUCE AND THE PEACE

9

It does not worship him, it will not serve.

And death and life within that Eye combine,
Within that only untorturable nerve
Of those that make a man, within that shrine
Which there is nothing ever can profane,
Where life and death are sister and brother and lovers,
The golden voice of Christ were heard in vain,
The holy spirit of God visibly hovers.
Small-breasted girls, lithe women heavy-haired,
Loves that once grew into our nerves and veins,
Yours Freedom was desire that deeper dared
To the citadel where mastery remains,
Yours to the spirit ... discount the penny that is
Ungivable, this Eye, this God, this Peace.

THE TRUCE AND THE PEACE

8

That ice within the soul, the admonisher
Of madness when we're wildest, the unwinking eye
That measures all things with indifferent stare,
Choosing far stars to check near objects by,
That quiet lake inside and underneath,
Strong, undisturbed by any angel of strife,
Being so tranquil seems the presence of death,
Being so central seems the essence of life.
Is it perhaps that death and life make truce
In neutral zone while their old feud beyond
Fires the towered cities? Surely for a strange use
He sphered that eye of flawless diamond.
It does not serve him but with line and rod
Measures him, how indeed should God serve God?

Robinson Jeffers, October 11, 2024

THE TRUCE AND THE PEACE

7

After all, after all we endured, who has grown wise?
We take our mortal momentary hour
With too much gesture, the derisive skies
Twinkle against our wrongs, our rights, our power.
Look up the night, starlight's a steadying draught

For nerves at angry tension. They have all meant well, Our enemies and the knaves at whom we've laughed, The liars, the clowns in office, the kings in hell, They have all meant well in the main... some of them tried The mountain road of tolerance ... They have made war, Conspired, oppressed, robbed, murdered, lied and lied, Meant well, played the loud fool ... and star by star Winter Orion pursues the Pleiades In pale and huge parade, silence and peace.

Robinson Jeffers, October 7, 2024

THE TRUCE AND THE PEACE

6

Women cried that morning, bells rocked with mirth,
We all were glad a long while afterward,
But still in dreary places of the earth
A hundred hardly fed shall labor hard
To clothe one belly and stuff it with soft meat,
Blood paid for peace but still those poor shall buy it,
This sweat of slaves is no good wine but yet
Sometimes it climbs to the brain. Be happy and quiet,
Be happy and live, be quiet or God might wake.
He sleeps in the mountain that is heart of man's heart,
He also in promontory fists, and make
Of stubborn-muscled limbs, he will not start
For a little thing ... his great hands grope, unclose,
Feel out for the main pillars ... pull down the house ...

Robinson Jeffers, October 4, 2024

THE TRUCE AND THE PEACE

5

South of the Big Sur River up the hill
Three graves are marked thick weeds and grasses heap,
Under the forest there I have stood still
Hours, thinking it the sweetest place to sleep ...
Strewing all-sufficient death with compliments
Sincere and unrequired, coveting peace.
Boards at the head not stones, the text's rude paints
Mossed, rain-rubbed ... wasting hours of scanty lease
To admire their peace made perfect. From that height
But for the trees the whole valley might be seen,
But for the heavy dirt, the eye-pits no light
Enters, the heavy dirt, the grass growing green
Over the dirt, the molelike secretness,
The immense withdrawal, the dirt, the quiet, the peace.

Robinson Jeffers, September 30, 2024

THE TRUCE AND THE PEACE

4

Peace now poor earth. They fought for freedom's sake, She was starving in a corner while they fought. They knew not whom they stabbed by Onega Lake, Whom lashed from Archangel, whom loved, whom sought. How can she die, she is the blood unborn, The energy in earth's arteries beating red, The world will flame with her in some great morn, The whole great world flame with her, and we be dead. Here in the west it grows by dim degrees, In the east flashed and will flame terror and light.

Peace now poor earth, peace to that holier peace Deep in the soul held secret from all sight. That crystal, the pure home, the holier peace, Fires flaw not, scars the cruelest cannot crease.

Robinson Jeffers, September 27, 2024

THE TRUCE AND THE PEACE

3

Peace to the world in time or in a year,
In the inner world I have touched the instant peace.
Man's soul's a flawless crystal coldly clear,
A cold white mansion that he yields in lease
To tenant dreams and tyrants from the brain
And riotous burnings of the lovelier flesh.
We pour strange wines and purples all in vain.
The crystal remains pure, the mansion fresh.
All the Asian bacchanals and those from Thrace
Lived there and left no wine-mark on the walls.
What were they doing in that more sacred place
All the Asian and the Thracian bacchanals?
Peace to the world to-morrow or in a year,
Peace in that mansion white, that crystal clear.

Robinson Jeffers, September 23, 2024

THE TRUCE AND THE PEACE

2

Peace now, though purgatory fires were hot

They always had a heart something like ice
That coldly peered and wondered, suffering not
Nor pleased in any park, nor paradise
Of slightly swelling breasts and beautiful arms
And throat engorged with very carnal blood.
It coldly peered and wondered, 'Strong God your charms
Are glorious, I remember solitude.
Before youth towered we knew a time of truth
To have eyes was nearly rapture.' Peace now, for war
Will find the cave that childhood found and youth.
Ten million lives are stolen and not one star
Dulled; wars die out, life will die out, death cease,
Beauty lives always and the beauty of peace.

Robinson Jeffers, September 20, 2024

THE TRUCE AND THE PEACE

1

Peace now for every fury has had her day,
Their natural make is moribund, they cease,
They carry the inward seeds of quick decay,
Build breakwaters for storm but build on peace.
The mountains' peace answers the peace of the stars,
Our petulances are cracked against their term.
God built our peace and plastered it with wars,
Those frescoes fade, flake off, peace remains firm.
In the beginning before light began
We lay or fluttered blind in burdened wombs,
And like that first so is the last of man,
When under death for husband the amorous tombs
Are covered and conceive; nine months go by
No midwife called, nine years no baby's cry.

A MAP OF THE WESTERN PART OF THE COUNTY OF ESSEX IN ENGLAND

Something forgotten for twenty years: though my fathers and mothers came from Cordova and Vitepsk and Caernarvon, and though I am a citizen of the United States and less a stranger here than anywhere else, perhaps, I am Essex-born:

Cranbrook Wash called me into its dark tunnel, the little streams of Valentines heard my resolves.

Cranbrook Wash called me into its dark tunnel, the little streams of Valentines heard my resolves, Roding held my head above water when I thought it was drowning me; in Hainault only a haze of thin trees stood between the red doubledecker buses and the boar-hunt, the spirit of merciful Phillipa glimmered there.

Pergo Park knew me, and Clavering, and Havering-atte-Bower,
Stanford Rivers lost me in osier beds, Stapleford Abbots
sent me safe home on the dark road after Simeon-quiet evensong,
Wanstead drew me over and over into its basic poetry,
in its serpentine lake I saw bass-viols among the golden dead leaves,
through its trees the ghost of a great house. In

Ilford High Road I saw the multitudes passing pale under the light of flaring sundown, seven kings

in somber starry robes gathered at Seven Kings the place of law

where my birth and marriage are recorded and the death of my father. Woodford Wells where an old house was called The Naked Beauty (a white statue forlorn in its garden)

saw the meeting and parting of two sisters,

(forgotten? and further away

the hill before Thaxted? where peace befell us? not once but many times?).

All the Ivans dreaming of their villages

all the Marias dreaming of their walled cities, picking up fragments of New World slowly, not knowing how to put them together nor how to join image with image, now I know how it was with you, an old map made long before I was born shows ancient rights of way where I walked when I was ten burning with desire for the world's great splendors, a child who traced voyages indelibly all over the atlas, who now in a far country remembers the first river, the first field, bricks and lumber dumped in it ready for building, that new smell, and remembers the walls of the garden, the first light.

Denise Levertov, September 13, 2024

MONEY

Quarterly, is it, money reproaches me:

'Why do you let me lie here wastefully?

I am all you never had of goods and sex,

You could get them still by writing a few cheques.'

So I look at others, what they do with theirs:
They certainly don't keep it upstairs.
By now they've a second house and car and wife:
Clearly money has something to do with life

In fact, they've a lot in common, if you enquire:
 You can't put off being young until you retire,
 And however you bank your screw, the money you save
 Won't in the end buy you more than a shave.

I listen to money singing. It's like looking down From long French windows at a provincial town, The slums, the canal, the churches ornate and mad In the evening sun. It is intensely sad.

Philip Larkin, September 9, 2024

IN EXCELSIS

It is half winter, half spring, and Barbara and I are standing confronting the ocean.

Its mouth is open very wide, and it has dug up its green, throwing it, throwing it at the shore.

You say it is angry.

I say it is like a kicked Madonna.

Its womb collapses, drunk with its fever.

We breathe in its fury.

I, the inlander, am here with you for just a small space. I am almost afraid. so long gone from the sea. I have seen her smooth as a cheek. I have seen her easy, doing her business, lapping in. I have seen her rolling her hoops of blue. I have seen her tear the land off. I have seen her drown me twice, and yet not take me. You tell me that as the green drains backward it covers Britain. but have you never stood on that shore and seen it cover you?

We have come to worship, the tongues of the surf are prayers, and we vow, the unspeakable vow. Both silently. Both differently. I wish to enter her like a dream, leaving my roots here on the beach like a pan of knives. And my past to unravel, with its knots and snarls, and walk into ocean, letting it explode over me and outward, where I would drink the moon and my clothes would slip away, and I would sink into the great mother arms I never had, except here where the abyss throws itself on the sand blow by blow, over and over. and we stand on the shore loving its pulse as it swallows the stars. and has since it all began and will continue into oblivion, past our knowing and the wild toppling green that enters us today, for a small time in half winter, half spring.

Ann Sexton, September 6, 2024

DEATH & CO.

Two, of course there are two.

It seems perfectly natural now-The one who never looks up, whose eyes are lidded
And balled, like Blake's.

Who exhibits

The birthmarks that are his trademark-The scald scar of water,
The nude
Verdigris of the condor.
I am red meat. His beak

Claps sidewise: I am not his yet.
He tells me how badly I photograph.
He tells me how sweet
The babies look in their hospital
Icebox, a simple

Frill at the neck
Then the flutings of their Ionian
Death-gowns.
Then two little feet.
He does not smile or smoke.

The other does that
His hair long and plausive
Bastard
Masturbating a glitter
He wants to be loved.

I do not stir.
The frost makes a flower,
The dew makes a star,
The dead bell,
The dead bell.

Somebody's done for.

QUIA ABSURDUM

Guard yourself from the terrible empty light of space, the bottomless Pool of the stars. (Expose yourself to it: you might learn something.)

Guard yourself from perceiving the inherent nastiness of man and woman. (Expose yourself to it: you might learn something.)

Faith, as they now confess, is preposterous, an act of will. Choose the Christian sheep-cote

Or the Communist rat-fight: faith will cover your head from the mandevouring stars.

Robinson Jeffers, August 30, 2024

THE DEATH KING

I hired a carpenter
to build my coffin
and last night I lay in it,
braced by a pillow,
sniffing the wood,
letting the old king
breathe on me,
thinking of my poor murdered body,
murdered by time,
waiting to turn stiff as a field marshal,
letting the silence dishonor me,
remembering that I'll never cough again.

Death will be the end of fear and the fear of dying, fear like a dog stuffed in my mouth, feal like dung stuffed up my nose, fear where water turns into steel, fear as my breast flies into the Disposall, fear as flies tremble in my ear, fear as the sun ignites in my lap, fear as night can't be shut off, and the dawn, my habitual dawn, is locked up forever.

Fear and a coffin to lie in like a dead potato.
Even then I will dance in my dire clothes, a crematory flight, blinding my hair and my fingers, wounding God with his blue face, his tyranny, his absolute kingdom, with my aphrodisiac.

Anne Sexton, August 26, 2024

RIMBAUD

The nights, the railway-arches, the bad sky, His horrible companions did not know it; But in that child the rhetorician's lie Burst like a pipe: the cold had made a poet.

Drinks bought him by his weak and lyric friend His five wits systematically deranged, To all accustomed nonsense put an end; Till he from lyre and weakness was estranged. Verse was a special illness of the ear; Integrity was not enough; that seemed The hell of childhood: he must try again.

Now, galloping through Africa, he dreamed Of a new self, a son, an engineer, His truth acceptable to lying men.

Wystan Hugh Auden, August 23, 2024

MOTHER, SUMMER, I

My mother, who hates thunder storms,
Holds up each summer day and shakes
It out suspiciously, lest swarms
Of grape-dark clouds are lurking there;
But when the August weather breaks
And rains begin, and brittle frost
Sharpens the bird-abandoned air,
Her worried summer look is lost.

And I her son, though summer-born
And summer-loving, none the less
Am easier when the leaves are gone;
Too often summer days appear
Emblems of perfect happiness
I can't confront: I must await
A time less bold, less rich, less clear:
An autumn more appropriate.

Philip Larkin, August 19, 2024

PATRONYMIC

What ancestor of mine in wet Wales or wild Scotland
Was named Godfrey? – from which by the Anglo-French erosion
Geoffrey, Jeffry's son, Jeffry's, Jeffers in Ireland –
A totally undistinguished man; the whirlwinds of history
Passed him and passed him by. They marked him no doubt,
Hurt him or helped him, they rolled over his head
And he I suppose fought back, but entirely unnoticed;
Nothing of him remains.

I should like to meet him,

And sit beside him, drinking his muddy beer,
Talking about the Norman nobles and parish politics
And the damned foreigners: I think his tales of woe
Would be as queer as ours, and even farther
From reality. His mind was as quick as ours
But perhaps even more credulous.

He was a Christian

No doubt – I am not dreaming back into prehistory – And christened Godfrey, which means the peace of God. He never in his life found it, when he died it found him. He has been dead six or eight centuries, Mouldering in some forgotten British graveyard, nettles and rain-slime.

Nettlebed: I remember a place in Oxfordshire,
That prickly name, I have twisted and turned on a bed of nettles
All my life long: an apt name for life: nettlebed.
Deep under it swim the dead, down the dark tides and bloodshot eras of time, bathed in God's peace.

Robinson Jeffers, August 16, 2024

WORDS

Axes

After whose stroke the wood rings, And the echoes! Echoes traveling Off from the center like horses.

The sap
Wells like tears, like the
Water striving
To re-establish its mirror
Over the rock

That drops and turns,
A white skull,
Eaten by weedy greens.
Years later I
Encounter them on the road-

Words dry and riderless,
The indefatigable hoof-taps.
While
From the bottom of the pool, fixed stars
Govern a life.

Sylvia Plath, August 12, 2024

SIGN-POST

Civilized, crying: how to be human again; this will tell you how.

Turn outward, love things, not men, turn right away from humanity,
Let that doll lie. Consider if you like how the lilies grow,
Lean on the silent rock until you feel its divinity

Make your veins cold; look at the silent stars, let your eyes
Climb the great ladder out of the pit of yourself and man.

Things are so beautiful, your love will follow your eyes;

Things are the God; you will love God and not in vain,
For what we love, we grow to it, we share its nature. At length
You will look back along the star's rays and see that even
The poor doll humanity has a place under heaven.
Its qualities repair their mosaic around you, the chips of strength
And sickness; but now you are free, even to be human,
But born of the rock and the air, not of a woman.

Robinson Jeffers, August 9, 2024

WAYS OF CONQUEST

You invaded my country by accident, not knowing you had crossed the border.

Vines that grew there touched you.

You ran past them, shaking raindrops off the leaves – you or the wind. It was toward the hills you ran, inland –

I invaded your country with all my
'passionate intensity',
pontoons and parachutes of my blindness.
But living now in the suburbs of the capital
incognito,
my will to take the heart of the city
has dwindled. I love
its unsuspecting life,
its adolescents who come to tell me their dreams in the dusty park
among the rocks and benches,
I the stranger who will listen.

Llove

the wild herons who return each year to the marshy outskirts.

What I invaded has

invaded me.

THE WIFEBEATER

There will be mud on the carpet tonight and blood in the gravy as well. The wifebeater is out. the childbeater is out eating soil and drinking bullets from a cup. He strides back and forth in front of my study window chewing little red pieces of my heart. His eyes flash like a birthday cake and he makes bread out of rock. Yesterday he was walking like a man in the world. He was upright and conservative but somehow evasive, somehow contagious. Yesterday he built me a country and laid out a shadow where I could sleep but today a coffin for the madonna and child, today two women in baby clothes will be hamburg. With a tongue like a razor he will kiss, the mother, the child, and we three will color the stars black in memory of his mother who kept him chained to the food tree or turned him on and off like a water faucet and made women through all these hazy years the enemy with a heart of lies. Tonight all the red dogs lie down in fear and the wife and daughter knit into each other until they are killed.

HERE

Swerving east, from rich industrial shadows
And traffic all night north; swerving through fields
Too thin and thistled to be called meadows,
And now and then a harsh-named halt, that shields
Workmen at dawn; swerving to solitude
Of skies and scarecrows, haystacks, hares and pheasants,
And the widening river's slow presence,
The piled gold clouds, the shining gull-marked mud,

Gathers to the surprise of a large town:
Here domes and statues, spires and cranes cluster
Beside grain-scattered streets, barge-crowded water,
And residents from raw estates, brought down
The dead straight miles by stealing flat-faced trolleys,
Push through plate-glass swing doors to their desires—
Cheap suits, red kitchen-ware, sharp shoes, iced lollies,
Electric mixers, toasters, washers, driers—

A cut-price crowd, urban yet simple, dwelling
Where only salesmen and relations come
Within a terminate and fishy-smelling
Pastoral of ships up streets, the slave museum,
Tattoo-shops, consulates, grim head-scarfed wives;
And out beyond its mortgaged half-build edges
Fast-shadowed wheat-fields, running high as hedges,
Isolate villages where removed lives

Loneliness clarifies. Here silence stands
Like heat. Here leaves unnoticed thicken,
Hidden weeds flower, neglected waters quicken,
Luminously-peopled air ascends;

And past the poppies bluish neutral distance
Ends the land suddenly beyond a beach
Of shapes and shingles. Here is unfettered existence:
Facing the sun, untalkative, out of reach.

Philip Larkin, July 29, 2024

A BIRTHDAY PRESENT

What is this, behind this veil, is it ugly, is it beautiful? It is shimmering, has it breasts, has it edges?

I am sure it is unique, I am sure it is what I want. When I am quiet at my cooking I feel it looking, I feel it thinking

'Is this the one I am too appear for, Is this the elect one, the one with black eye-pits and a scar?

Measuring the flour, cutting off the surplus, Adhering to rules, to rules, to rules.

Is this the one for the annunciation? My god, what a laugh!'

But it shimmers, it does not stop, and I think it wants me. I would not mind if it were bones, or a pearl button.

I do not want much of a present, anyway, this year. After all I am alive only by accident.

I would have killed myself gladly that time any possible way. Now there are these veils, shimmering like curtains,

The diaphanous satins of a January window White as babies' bedding and glittering with dead breath. O ivory!

It must be a tusk there, a ghost column. Can you not see I do not mind what it is.

Can you not give it to me?

Do not be ashamed—I do not mind if it is small.

Do not be mean, I am ready for enormity. Let us sit down to it, one on either side, admiring the gleam,

The glaze, the mirrory variety of it. Let us eat our last supper at it, like a hospital plate.

I know why you will not give it to me, You are terrified

The world will go up in a shriek, and your head with it, Bossed, brazen, an antique shield,

A marvel to your great-grandchildren. Do not be afraid, it is not so.

I will only take it and go aside quietly. You will not even hear me opening it, no paper crackle,

No falling ribbons, no scream at the end.

I do not think you credit me with this discretion.

If you only knew how the veils were killing my days. To you they are only transparencies, clear air.

But my god, the clouds are like cotton. Armies of them. They are carbon monoxide.

Sweetly, sweetly I breathe in, Filling my veins with invisibles, with the million Probable motes that tick the years off my life.

You are silver-suited for the occasion. O adding machine—

Is it impossible for you to let something go and have it go whole? Must you stamp each piece purple,

Must you kill what you can?

There is one thing I want today, and only you can give it to me.

It stands at my window, big as the sky.

It breathes from my sheets, the cold dead center

Where split lives congeal and stiffen to history. Let it not come by the mail, finger by finger.

Let it not come by word of mouth, I should be sixty

By the time the whole of it was delivered, and too numb to use it.

Only let down the veil, the veil, the veil. If it were death

I would admire the deep gravity of it, its timeless eyes. I would know you were serious.

There would be a nobility then, there would be a birthday. And the knife not carve, but enter

Pure and clean as the cry of a baby, And the universe slide from my side.

Sylvia Plath, July 26, 2024

HOUSWIFE

Some women marry houses.

It's another kind of skin; it has a heart, a mouth, a liver and bowel movements. The walls are permanent and pink.

See how she sits on her knees all day, faithfully washing herself down.

Men enter by force, drawn back like Jonah into their fleshy mothers.

A woman is her mother.

That's the main thing.

Anne Sexton, July 22, 2024

LULLABY FOR THE CAT

Minnow, go to sleep and dream, Close your great big eyes; Round your bed Events prepare The pleasantest surprise.

Darling Minnow, drop that frown, Just cooperate, Not a kitten shall be drowned In the Marxist State.

Joy and Love will both be yours, Minnow, don't be glum. Happy days are coming soon — Sleep, and let them come...

Elizabeth Bishop, July 19, 2024

NOTHING TO BE SAID

For nations vague as weed,
For nomads among stones,
Small-statured cross-faced tribes
And cobble-close families
In mill-towns on dark mornings
Life is slow dying.

So are their separate ways
Of building, benediction,
Measuring love and money
Ways of slowly dying.
The day spent hunting pig
Or holding a garden-party,

Hours giving evidence
Or birth, advance
On death equally slowly.
And saying so to some
Means nothing; others it leaves
Nothing to be said.

Philip Larkin, July 15, 2024

THE NOVEL

A wind is blowing. The book being written shifts, halts, pages yellow and white drawing apart and inching together in new tries. A single white half sheet skims out under the door.

And cramped in their not yet halfwritten lives, a man and a woman grimace in pain. Their cat

yawning its animal secret, stirs in the monstrous limbo of erasure. They live (when they live) in fear

of blinding, of burning, of choking under a mushroom cloud in the year of the roach. And they want (like us) the eternity of today, they want this fear to be struck out at once by a thick black magic marker, everywhere, every page,

the whole sheets of it crushed, crackling, and tossed in the fire and when they were fine ashes the stove would cool and be cleaned and a jar of flowers would be put to stand on top of the stove in the spring light.

Meanwhile from page to page they buy things, acquiring the look of a full life; they argue, make silence bitter, plan journeys, move house, implant despair in each other and then in the nick of time

they save one another with tears, remorse, tenderness — hooked on those wonder-drugs. Yet they do have — don't they — like us — their days of grace, they

halt, stretch, a vision breaks in on the cramped grimace, inscape of transformation. Something sundered begins to knit. By scene, by sentence, something is rendered back into life, back to the gods.

Denise Levertov, July 12, 2024

STREET LAMPS

When night slinks, like a puma, down the sky,
And the bare, windy streets echo with silence,
Street lamps come out, and lean at corners, awry.
Casting black shadows, oblique and intense;
So they burn on, impersonal, through the night,
Hearing the hours slowly topple past
Like cold drops from glistening stalactite,
Until grey planes splinter the gloom at last;
Then they go out.

I think I noticed once,

— T'was morning—one sole street-lamp still bright-lit,
Which, with a senile grin, like an old dunce,
Vied the blue sky, and tried to rival it;
And, leering pallid
Though its use was done,
Tried to cast shadows contrary to the sun.

Philip Larkin, July 8, 2024

HOPE IS NOT FOR THE WISE

Hope is not for the wise, fear is for fools; Change and the world, we think, are racing to a fall, Open-eyed and helpless, in every newscast that is the news: The time's events would seem mere chaos but all Drift the one deadly direction. But this is only
The August thunder of the age, not the November.
Wise men hope nothing, the wise are naturally lonely
And think November as good as April, the wise remember
That Caesar and even final Augustulus had heirs,
And men lived on; rich unplanned life on earth
After the foreign wars and the civil wars, the border wars
And the barbarians: music and religion, honor and mirth
Renewed life's lost enchantments. But if life even
Had perished utterly, Oh perfect loveliness of earth and heaven.

Robinson Jeffers, July 5, 2024

AMONG THE NARCISSI

Spry, wry, and gray as these March sticks, Percy bows, in his blue peajacket, among the narcissi. He is recuperating from something on the lung.

The narcissi, too, are bowing to some big thing:
It rattles their stars on the green hill where Percy
Nurses the hardship of his stitches, and walks and walks.

There is a dignity to this; there is a formality-The flowers vivid as bandages, and the man mending. They bow and stand: they suffer such attacks!

And the octogenarian loves the little flocks.

He is quite blue; the terrible wind tries his breathing.

The narcissi look up like children, quickly and whitely.

Sylvia Plath, July 1, 2024

THE POET OF IGNORANCE

Perhaps the earth is floating,
I do not know.

Perhaps the stars are little paper cutups made by some giant scissors,
I do not know.

Perhaps the moon is a frozen tear,
I do not know.

Perhaps God is only a deep voice heard by the deaf,
I do not know.

Perhaps I am no one.

True, I have a body
and I cannot escape from it.

I would like to fly out of my head,
but that is out of the question.

It is written on the tablet of destiny
that I am stuck here in this human form.

That being the case
I would like to call attention to my problem.

There is an animal inside me, clutching fast to my heart, a huge crab.
The doctors of Boston have thrown up their hands.
They have tried scalpels, needles, poison gasses and the like.
The crab remains.
It is a great weight.
I try to forget it, go about my business, cook the broccoli, open the shut books, brush my teeth and tie my shoes.
I have tried prayer but as I pray the crab grips harder and the pain enlarges.

I had a dream once, perhaps it was a dream, that the crab was my ignorance of God. But who am I to believe in dreams?

Anne Sexton, June 28, 2024

HANDOVER OF POWER

I admit defeat, Adolf, and leave the people to you to use as you wish! Deal with that impersonal, treacherous mass however you see fit. Democracy is a miracle. Without a shot fired, nor, so to speak, a drop of blood spilled, you've earned a mandate to kill. Now you're dropping bombs all over the world, hard at work, as if sowing wheat. The blackshirts of all colors tear the children from their sleep in night raids and deport them in their pajamas.

I have no complaints about your victory, Adolf, but I'm a sore loser, so I toss and turn in bed all night like a lamb on a spit. I rarely dream, yet when I do, I see a giant bird that has just laid a bunker, and now, in exasperation, screeches on the branch, as if it didn't get to do all the things it planned for that day. In the bunker, on the table, a bottle of cyanide and a loaded gun. Come in, Milorad, help yourself!

Milorad Pejić (Translated by Esma Hadžiselimović) June 24, 2024

SUMMER HOLIDAY

When the sun shouts and people abound

One thinks there were the ages of stone and the age of bronze

And the iron age; iron the unstable metal; Steel made of iron, unstable as his mother; the towered-up cities

Will be stains of rust on mounds of plaster.

Roots will not pierce the heaps for a time, kind rains will cure them,

Then nothing will remain of the iron age
And all these people but a thigh-bone or so, a poem
Stuck in the world's thought, splinters of glass
In the rubbish dumps, a concrete dam far off in the
mountain...

Robinson Jeffers, June 21, 2024

TALKING TO GRIEF

Ah, grief, I should not treat you like a homeless dog who comes to the back door for a crust, for a meatless bone. I should trust you.

I should coax you into the house and give you your own corner, a worn mat to lie on, your own water dish.

You think I don't know you've been living under my porch.

You long for your real place to be readied before winter comes. You need your name, your collar and tag. You need the right to warn off intruders, to consider my house your own and me your person and yourself my own dog.

Denise Levertov, June 17, 2024

SANDPIPER

The roaring alongside he takes for granted, and that every so often the world is bound to shake. He runs, he runs to the south, finical, awkward, in a state of controlled panic, a student of Blake.

The beach hisses like fat. On his left, a sheet of interrupting water comes and goes and glazes over his dark and brittle feet.

He runs, he runs straight through it, watching his toes.

- Watching, rather, the spaces of sand between them where (no detail too small) the Atlantic drains rapidly backwards and downwards. As he runs, he stares at the dragging grains.

The world is a mist. And then the world is minute and vast and clear. The tide is higher or lower. He couldn't tell you which. His beak is focused; he is preoccupied,

looking for something, something, something.

Poor bird, he is obsessed! The millions of grains are black, white, tan, and gray mixed with quartz grains, rose and amethyst.

Elizabeth Bishop, June 14, 2024

ABROAD

Tickets are expensive. So are the hotels.

Names range from Rita to Juanita.

In walks a policeman, and what he tells

You is "You are persona non grata in terra incognita."

Joseph Brodsky, June 10, 2024

ONE WHITE DAY

For my fifth birthday I received a large gift wrapped in colorful paper. When I lifted it up, I heard a strange sound. I tore off the paper and found a wooden box with black and white squares painted on it. Inside the box were a bunch of little wooden pieces. *This is a chess set*, I was told. I looked over the box and the pieces trying to figure out how this game was played. In a short period of time I was able to learn the names of the chess pieces and how they move around the board. The game could begin!

Around that time, I easily learned the alphabet but didn't know how to connect the letters to make words or to write whole words or read them. Playing chess came more easily to me than writing or reading. Later in school, my teacher tried to help me as much as she could, but there were more than thirty kids in my class and not enough time for her to pay attention to my problems. In the time I read a complex sentence I could finish a rapid chess game. My father noticed that I was struggling and decided to help. Every day after work and dinner he would lie down on the

sofa, read the newspaper and take a nap. This was a ritual we children were expected to be quiet for. We knew this well, and during that time we stayed silent. One day, he said: "Son, you know how important it is for me to read the newspaper. But I am very tired today. Will you read it for me?" I was both confused and honored. Reading the newspaper was a serious matter, something only grownups do. He pointed to an article in *Oslobodjenje*, lay down and said, "Here, read it.". The newspaper, when opened, was as big as a blanket, so I couldn't see my father any more. While I was struggling reading words that were too hard for a first grader, my dad enjoyed his afternoon nap. The role reversal – I helping him instead of him helping me, that was a masterstroke.

For us, chess was a family game. My father was an excellent player, but the game was never his chief preoccupation. His job always occupied first place. He graduated from the High School of Mines in Tuzla after the end of the World War II. "I went from being a student in a high school to becoming a mining specialist and manager. But instead of managing regular folks, I was working with inmates. Mostly petty criminals, but some were war criminals, war prisoners, ustashe, chetniks, all kinds. I was young and inexperienced, knew very little about anything, and these men had all already been through thick and thin. Once, in a tunnel, at a crossroads 500 meters underground I caught one of these guys trying to light a match, with a pile of extinguished matches already lying on the ground around him. If the methane had exploded, I wouldn't be here! And who knows how many others wouldn't be? I had to report him. Never saw him again." At the time he worked in the mine, my father was the chess champion of Zenica.

Later on, in addition to spending his time and energy on work and girls, he also managed to get the title of chess master candidate. He was so good that he could play an entire match in his head. I remember one scene vividly: I was seven or eight, we were on a train travelling somewhere, and the compartment was full. We were all silently staring at my father and another traveler – both deadly serious as if attending some important party meeting or a church mass – exchanging some mysterious and coded words: e4 g6, bishop on d4 g7, knight on f3 d6, bishop on c4 knight on f6, queen on e2 bishop on g4, e5... I suspected something exciting was going on but I couldn't see what.

My father taught his younger brother to play chess. This was in the fifties. At that time there were no chess schools in Bosnia, or anywhere in Yugoslavia. As it happened, his younger brother was really talented. He soon became the first youth chess champion of Bosnia and Herzegovina, winning the championship without a single draw. After graduating from high school, he was drafted to play for a well-known chess club in Indjija, a town near Beograd. Everything was fine until the time he was scheduled to compete for the title of grand master. That's when everything went downhill. My uncle won the title, as did another player, who, the story goes, bribed some members of the jury. In protest, my uncle refused to accept the title while the other player was more than happy to take it. I don't know how many grand masters there are today, but in the 1970s there were only about one hundred or so of them in the world. A big scandal broke out, but scandals come and go, and titles stay. My uncle continued to play "only" at the level of an international master. He remained well regarded and he often played with grand masters as his equals, sometimes even being assigned to the First Board simply because he was a better player than the grand master. But Bosnian spite only takes you so far before you get eaten by injustice and bitterness along the way. That is exactly what happened to my uncle.

I heard this story about my uncle refusing to accept the grand master title years later, in Sarajevo, from a person I was close to but not related to by blood -- we both shared a love for poetry and chess. I hadn't heard it earlier because this episode was never discussed in my family, probably for educational reasons. My parents probably knew that insisting on justice might have disastrous consequences on people, and not only in the Balkans. Stories like these weren't told in front of children but were hushed up on principle. Growing up, we were only fed "good" and "positive" stories, and our parents went to great pains not to let anything "bad" or "negative" impact our personal and spiritual development. I can understand that. The problem is just that parents tend not to notice when we become grownups and even age. They continue to shield us, even today, from anything "negative" that could poison us. Perhaps here lies the root of my constant dissatisfaction with my worldview – whichever way I arrange things, the picture is always black and white, the images never vivid enough. I seem

not to be able to reach that ultimate level of contentment with the world... I'm in my late forties now (the age my uncle was when he died -- killed himself or was murdered), and my father still refuses to tell me the true story. "I don't know what happened," he angrily replied when I asked him "Why did he really refuse the title of grand master?"

And that's the tragedy: it seems like every war in this part of the world had as its main goal the destruction of national books, libraries and archives, so the only way to learn about your roots and your ancestors is through family testimonies, the stories and legends the family members are willing to tell. But they often tell these stories not the way they really happened, but how they want you to believe they happened. Unfortunately, most of us are not skilled in decoding the past the way Champollion* was.

My father did indeed play chess from memory with an unknown fellow traveler. What is not known is which chess variant they played. The opening moves I described earlier in this story are borrowed from the match between my uncle Mirsad Ljuca and Jan Timman, a well-known Dutch grand master, one of the world's leading players in the early 1980s, behind only Anatoly Karpov. I found a book on the Internet about the International Chess Tournament in Sombor, in 1974. The ad for the book says for chess enthusiasts only. Who else would order a book like this today, in 2013? I ordered it. From it I learned that my uncle did not fare well at that tournament. Timman won both the game and the tournament. But I could tell that my uncle's performance at that tournament was gutsy and fair – he even won a match against the Latvian-American grand master Edmar Mednis, whose rating at that time was 2455 points – a rating my uncle never scored. It's just that my uncle never took pride in his wins, it was his losses that he kept pondering. But in life, one should not only learn from mistakes. As Mikhail Botvinnik, former world champion, used to say to his younger colleagues, keep analyzing the matches you won. My uncle definitely missed Botvinnik's advice.

There are only a handful of people left in our town who still remember my uncle. When they are gone, not a trace of him will be left in his own country. But his name is still on the International Chess Federation's (FIDE) rating lists for the years between 1976 and 1990. His highest rating – 2315

points – was in 1980. Twenty-three years after his death, all I could come up with about his life are the notes about the games he played at various tournaments. And he played quite a few, going, like a medieval knight, from one tournament to another. Based on an analysis of those notes a talented person who was educated in chess could write a study of his character. I can't do it. I don't have that gift. I just played a bit, while my uncle was a chess player.

When I was a kid, chess was the game. It was more than just a game. Now it's a highly specialized world unto itself. Every daily newspaper used to print a detailed analysis of the most recent domestic or international chess game or chess problem. We envied the children in Armenia where chess was a mandatory subject in school. In every village and every town at that time, it was well known who the best chess player was. Friends used to bring a chess set along when visiting, just in case the host didn't have one. It was impossible to go on vacation without a chess set – it brought meaning to those long hours on the beach. Once, in the Writers' Club in Sarajevo, when all the chess sets were in use, Avdo called a cab, gave the driver his home address and said: Tell my wife to give you the chess set and bring it back here. The duels between the titans were watched by the entire world: Fisher vs Spassky, Karpov vs Korchnoi, Karpov vs Kasparov. Only some boxing matches – Ali vs Frazier or Ali vs Foreman – could generate as much excitement... Then Kasparov decided to play against a computer. I want a rematch! he said after losing to IBM's Deep Blue by 3.5-2.5. However, when he was defeated by a computer, everything stopped making sense. Now, people play chess with themselves. There are still tournaments, sure, but once the match is over, people don't linger to talk about the game. Everybody rushes to sit at the computer and analyze the game for themselves. We used to analyze the match with our opponent afterward, said Ljubomir Ljubojević in one interview. Ljubojević, who for fifteen years – from 1976 to 1990 – was always one place and some three hundred points ahead of my uncle on the FIDE alphabetized rating lists. For fifteen years, nobody in the world got in between *Ljub* and *Ljuc*.

Life is sometimes like the game of chess: one hasty move and all is lost. My friend Željko wasn't destroyed by injustice or spite like my uncle. He was destroyed by an accident. Željko got killed on August 16, 1988. The two of

us played countless matches. He knew every single opening: Indian defense, Sicilian, Nimzowitsch, Russian Game, Alekhine's... but nothing could save him from touching a high voltage electric wire – 10,000 v one morning at work! He went to work and never came back. One careless move, or just a fluke, and his life was over. If that one match had started an explosion in the Zenica mine many years ago, I would have never found out what chess was. I probably never would have played one single game.

When Željko got killed, I was asleep, and hadn't dreamt anything.

Around that time I first read the poem Chess by Marin Sorescu: "I move a white day./ He moves a black night./ I advance with a dream./ He takes me to war./ He attacks my lungs./ I think for a year in the hospital."

One night, before the war, Zoran Kršul and I sat in a seedy bar sipping *Sarajevsko pivo*, when he, in that deep voice of his, started reciting one of his poems about a bishop figuring out the paroxysm that his white body and his black head are causing. I stopped playing chess then, retiring to the ranks of the kibitzers.

To be honest, I never even began to be a serious chess player. *If you can't be the best at something even in your own family, then it's not for you*, I reasoned. In my case, chess was obviously something you do for fun, for socializing, for jokes. Chess, for me, was not a game played only on those sixty-four black and white squares. It was everything happening around the chess board that I liked, all the psychological sparring, spiced with hilarious jokes. We would play everywhere, most frequently in fire departments. It could get so heated that a fire department seemed to be the only appropriate place for us to play – in case it burst into flames. The most brutal reaction to my performance that I remember was one without words. Jasko and I were playing, Željko sat on the side and kibitzed. He held Damir, Jasko's three-year-old son, in his lap. After I made my final move, Željko put his hand over little Damir's eyes. He didn't say it, but the meaning was clear: *Don't let the kid see this massacre*.

^{*} Jean-François Champollion (1790 -1832), French historian and linguist who deciphered the Rosetta Stone and first read the hieroglyphic script.

JOY

Though joy is better than sorrow joy is not great;
Peace is great, strength is great.
Not for joy the stars burn, not for joy the vulture
Spreads her gray sails on the air
Over the mountain; not for joy the worn mountain
Stands, while years like water
Trench his long sides. "I am neither mountain nor bird
Nor star; and I seek joy."
The weakness of your breed: yet at length quietness
Will cover those wistful eyes.

Robinson Jeffers, June 3, 2024

I REMEMBER, I REMEMBER

Coming up England by a different line
For once, early in the cold new year,
We stopped, and, watching men with number plates
Sprint down the platform to familiar gates,
'Why, Coventry!' I exclaimed. 'I was born here.'

I leant far out, and squinnied for a sign
That this was still the town that had been 'mine'
So long, but found I wasn't even clear
Which side was which. From where those cycle-crates
Were standing, had we annually departed

For all those family hols? . . . A whistle went: Things moved. I sat back, staring at my boots.

'Was that,' my friend smiled, 'where you "have your roots"?'
No, only where my childhood was unspent,
I wanted to retort, just where I started:

By now I've got the whole place clearly charted.
Our garden, first: where I did not invent
Blinding theologies of flowers and fruits,
And wasn't spoken to by an old hat.
And here we have that splendid family

I never ran to when I got depressed,
The boys all biceps and the girls all chest,
Their comic Ford, their farm where I could be
'Really myself'. I'll show you, come to that,
The bracken where I never trembling sat,

Determined to go through with it; where she Lay back, and 'all became a burning mist'. And, in those offices, my doggerel Was not set up in blunt ten-point, nor read By a distinguished cousin of the mayor,

Who didn't call and tell my father There
Before us, had we the gift to see ahead 'You look as though you wished the place in Hell,'
My friend said, 'judging from your face.' 'Oh well,
I suppose it's not the place's fault,' I said.

'Nothing, like something, happens anywhere.'

Philip Larkin, May 31, 2024

BIRDS

The fierce musical cries of a couple of sparrowhawks hunting

on the headland.

Hovering and darting, their heads northwestward,

Prick like silver arrows shot through a curtain the noise of the ocean

Trampling its granite; their red backs gleam

Under my window around the stone corners; nothing gracefuller, nothing Nimbler in the wind. Westward the wave-gleaners,

The old gray sea-going gulls are gathered together, the northwest wind wakening

Their wings to the wild spirals of the wind-dance.

Fresh as the air, salt as the foam, play birds in the bright wind, fly falcons

Forgetting the oak and the pinewood, come gulls

From the Carmel sands and the sands at the river-mouth, from

Lobos and out of the limitless

Power of the mass of the sea, for a poem

Needs multitude, multitudes of thoughts, all fierce, all flesh-eaters, musically clamorous

Bright hawks that hover and dart headlong, and ungainly Gray hungers fledged with desire of transgression, salt slimed beaks, from the sharp

Rock-shores of the world and the secret waters.

Robinson Jeffers, May 27, 2024

SINCE THE MAJORITY OF ME

Since the majority of me Rejects the majority of you, Debating ends forthwith, and we Divide. And sure of what to do

We disinfect new blocks of days
For our majorities to rent
With unshared friends and unwalked ways,
But silence too is eloquent:

A silence of minorities
That, unopposed at last, return
Each night with cancelled promises
They want renewed. They never learn.

Philip Larkin, May 24, 2024

FIERCE MUSIC

All night long the rush and trampling of water
And hoarse withdrawals, the endless ocean throwing his skirmish-lines against granite,
Come to my ears and stop there. I have heard them so long
That I don't hear them – How long? Forty years.
But that fierce music has gone on for a thousand
Millions of years. Oh well, we get our share. But weep
That we lose so much
Because mere use won't cover up the glory.
We have our moments: but mostly we are too tired to hear and too dull to see.

Robinson Jeffers, May 20, 2024

EVENING EBB

The ocean has not been so quiet for a long while; five night-herons Fly shorelong voiceless in the hush of the air Over the calm of an ebb that almost mirrors their wings. The sun has gone down, and the water has gone down From the weed-clad rock, but the distant cloud-wall rises. The ebb whispers.

Great cloud-shadows float in the opal water.

Through rifts in the screen of the world pale gold gleams, and the evening

Star suddenly glides like a flying torch.
As if we had not been meant to see her; rehearsing behind
The screen of the world for another audience.

Robinson Jeffers, May 17, 2024

ESSENTIAL BEAUTY

In frames as large as rooms that face all ways And block the ends of streets with giant loaves, Screen graves with custard, cover slums with praise Of motor-oil and cuts of salmon, shine Perpetually these sharply-pictured groves Of how life should be. High above the gutter A silver knife sinks into golden butter, A glass of milk stands in a meadow, and Well-balanced families, in fine Midsummer weather, owe their smiles, their cars, Even their youth, to that small cube each hand Stretches towards. These, and the deep armchairs Aligned to cups at bedtime, radiant bars (Gas or electric), quarter-profile cats By slippers on warm mats, Reflect none of the rained-on streets and squares

They dominate outdoors. Rather, they rise
Serenely to proclaim pure crust, pure foam,
Pure coldness to our live imperfect eyes
That stare beyond this world, where nothing's made
As new or washed quite clean, seeking the home
All such inhabit. There, dark raftered pubs
Are filled with white-clothed ones from tennis-clubs,
And the boy puking his heart out in the Gents
Just missed them, as the pensioner paid
A halfpenny more for Granny Graveclothes' Tea

To taste old age, and dying smokers sense
Walking towards them through some dappled park
As if on water that unfocused she
No match lit up, nor drag ever brought near,
Who now stands newly clear,
Smiling, and recognising, and going dark.

Philip Larkin, May 13, 2024

EXETER REVISITED

Playing chess on the oil tablecloth at Sparky's Café, with half & half for whites, against your specter at noon, two flights down from that mattress, and seven years later. Scarcely a gambit, by any standard. The fan's dust-plagued shamrock still hums in your window - seven years later and pints of semen under the bridge – apparently not unplugged. What does it take to pledge allegiance to another biography, ocean, creed? The expiration date on the Indian Deed? A pair of turtledoves, two young pigeons? The Atlantic whose long-brewed invasion looks, on the beaches of Salisbury, self-defeating? Or the town hall cupola, still breast-feeding its pale, cloud-swaddled Lux?

Joseph Brodsky, May 10, 2024

LADY LAZARUS

I have done it again.

One year in every ten I manage it –

A sort of walking miracle, my skin Bright as a Nazi lampshade, My right foot

A paperweight,
My face a featureless, fine
Jew linen.

Peel off the napkin O my enemy. Do I terrify? –

The nose, the eye pits, the full set of teeth? The sour breath Will vanish in a day.

Soon, soon the flesh
The grave cave ate will be
At home on me

And I a smiling woman.

I am only thirty.

And like the cat I have nine times to die.

This is Number Three.
What a trash
To annihilate each decade.

What a million filaments.

The peanut-crunching crowd

Shoves in to see

Them unwrap me hand and foot – The big strip tease.

Gentlemen, ladies

These are my hands My knees. I may be skin and bone,

Nevertheless, I am the same, identical woman. The first time it happened I was ten. It was an accident.

The second time I meant
To last it out and not come back at all.
I rocked shut

As a seashell.

They had to call and call

And pick the worms off me like sticky pearls.

Dying Is an art, like everything else. I do it exceptionally well.

I do it so it feels like hell.
I do it so it feels real.
I guess you could say I've a call.

It's easy enough to do it in a cell.
It's easy enough to do it and stay put.
It's the theatrical

Comeback in broad day
To the same place, the same face, the same brute
Amused shout:

'A miracle!'
That knocks me out.
There is a charge

For the eyeing of my scars, there is a charge For the hearing of my heart – It really goes.

And there is a charge, a very large charge For a word or a touch Or a bit of blood

Or a piece of my hair or my clothes. So, so, Herr Doktor. So, Herr Enemy.

I am your opus, I am your valuable, The pure gold baby

That melts to a shriek.

I turn and burn.

Do not think I underestimate your great concern.

Ash, ash – You poke and stir. Flesh, bone, there is nothing there –

A cake of soap, A wedding ring, A gold filling.

Herr God, Herr Lucifer Beware Beware.

Out of the ash
I rise with my red hair
And I eat men like air.

A POSTCARD

The country is so populous that polygamists and serial killers get off scot-free and airplane crashes are reported (usually on the evening news) only when they occur in a wooded area—the difficulty of access is most grievous if it's tinged with feelings for the environment. Theaters are packed, both stalls and stage. An aria is never sung by a single tenor: normally they use six at once, or one that's as fat as six. And the same goes for the government, whose offices stay lit up through the night, working in shifts, like factories, hostage to the census. Everything is pandemic. What is loved by one is loved by many, be it an athlete, a perfume or a bouillabaisse. Therfore, no matter what you say or do is loyal. Nature too seems to have taken note of the common denominator, and whenever it rains, which is seldom, clouds linger longest over not the army and navy stadium but the cemetery.

Joseph Brodsky, May 3, 2024

SONNET

I am in need of music that would flow Over my fretful, feeling finger-tips, Over my bitter-tainted, trembling lips, With melody, deep, clear, and liquid-slow. Oh, for the healing swaying, old and low, Of some song sung to rest the tired dead, A song to fall like water on my head, And over quivering limbs, dream flushed to glow!

There is a magic made by melody:
A spell of rest, and quiet breath, and cool
Heart, that sinks through fading colors deep
To the subaqueous stillness of the sea,
And floats forever in a moon-green pool,
Held in the arms of rhythm and of sleep.

Elizabeth Bishop, April 29, 2024

THE OTHER TWO

All summer we moved in a villa brimful of echos,
Cool as the pearled interior of a conch.
Bells, hooves, of the high-stipping black goats woke us.
Around our bed the baronial furniture
Foundered through levels of light seagreen and strange.
Not one leaf wrinkled in the clearing air.
We dreamed how we were perfect, and we were.

Against bare, whitewashed walls, the furniture Anchored itself, griffin-legged and darkly grained. Two of us in a place meant for ten more-Our footsteps multiplied in the shadowy chambers, Our voices fathomed a profounder sound: The walnut banquet table, the twelve chairs Mirrored the intricate gestures of two others.

Heavy as a statuary, shapes not ours
Performed a dumbshow in the polished wood,
That cabinet without windows or doors:
He lifts an arm to bring her close, but she
Shies from his touch: his is an iron mood.

Seeing her freeze, he turns his face away. They poise and grieve as in some old tragedy.

Moon-blanched and implacable, he and she
Would not be eased, released. Our each example
Of tenderness dove through their purgatory
Like a planet, a stone, swallowed in a great darkness,
Leaving no sparky track, setting up no ripple.
Nightly we left them in their desert place.
Lights out, they dogged us, sleepless and envious:

We dreamed their arguments, their stricken voices. We might embrace, but those two never did, Come, so unlike us, to a stiff impasse, Burdened in such a way we seemed the lighter-Ourselves the haunters, and they, flesh and blood; As if, above love's ruinage, we were The heaven those two dreamed of, in despair.

Sylvia Plath, April 26, 2024

CRUMBS OR THE LOAF

If one should tell them what's clearly seen
They'd not understand; if they understood they would not believe;
If they understood and believed they'd say,
"Hater of men, annihilating with a sterile enormous
Splendor our lives: where are our lives?"
A little chilled perhaps, but not hurt. But it's quite true
The invulnerable love is not bought for nothing.
It is better no doubt to give crumbs than the loaf: make fables again,
Tell people not to fear death, toughen
Their bones if possible with bitter fables not to fear life.
— And one's own, not to have pity too much;

For it seems compassion sticks longer than the other colors,

in this bleaching cloth.

Robinson Jeffers, April 22, 2024

WANTING TO DIE

Since you ask, most days I cannot remember.

I walk in my clothing, unmarked by that voyage.

Then the almost unnameable lust returns.

Even then I have nothing against life.

I know well the grass blades you mention, the furniture you have placed under the sun.

But suicides have a special language. Like carpenters they want to know which tools. They never ask why build.

Twice I have so simply declared myself, have possessed the enemy, eaten the enemy, have taken on his craft, his magic.

In this way, heavy and thoughtful, warmer than oil or water, I have rested, drooling at the mouth-hole.

I did not think of my body at needle point. Even the cornea and the leftover urine were gone. Suicides have already betrayed the body.

Still-born, they don't always die, but dazzled, they can't forget a drug so sweet that even children would look on and smile.

To thrust all that life under your tongue! —

that, all by itself, becomes a passion. Death's a sad bone; bruised, you'd say,

and yet she waits for me, year after year, to so delicately undo an old wound, to empty my breath from its bad prison.

Balanced there, suicides sometimes meet, raging at the fruit a pumped-up moon, leaving the bread they mistook for a kiss,

leaving the page of the book carelessly open, something unsaid, the phone off the hook and the love whatever it was, an infection.

Anne Sexton, April 19, 2024

HYPOCRITE WOMEN

Hypocrite women, how seldom we speak of our own doubts, while dubiously we mother man in his doubt!

And if at Mill Valley perched in the trees the sweet rain drifting through western air a white sweating bull of a poet told us

our cunts are ugly – why didn't we admit we have thought so too? (And what shame? They are not for the eye!)

No, they are dark and wrinkled and hairy, caves of the Moon... And when a dark humming fills us, a

coldness towards life, we are too much women to own to such unwomanliness.

Whorishly with the psychopomp we play and plead – and say nothing of this later. And our dreams,

with what frivolity we have pared them like toenails, clipped them like ends of split hair.

Denise Levertov, April 15, 2024

THIS BE THE VERSE

They fuck you up, your mum and dad.
They may not mean to, but they do.
They fill you with the faults they had
And add some extra, just for you.

But they were fucked up in their turn
By fools in old-style hats and coats,
Who half the time were soppy-stern
And half at one another's throats.

Man hands on misery to man.

It deepens like a coastal shelf.

Get out as early as you can,

And don't have any kids yourself.

Philip Larkin, April 12, 2024

INSOMNIA

The moon in the bureau mirror looks out a million miles (and perhaps with pride, at herself, but she never, never smiles) far and away beyond sleep, or perhaps she's a daytime sleeper.

By the Universe deserted, she'd tell it to go to hell, and she'd find a body of water, or a mirror, on which to dwell. So wrap up care in a cobweb and drop it down the well

into that world inverted where left is always right, where the shadows are really the body, where we stay awake all night, where the heavens are shallow as the sea is now deep, and you love me.

Elizabeth Bishop, April 8, 2024

SEPARATION

I unsubscribe from people! It's more humane to be a beast among beasts than to be a costume among gray costumes, hovering, like over a game of chess, over the pile of premature babies, who, cast out of their incubators, flail like lobsters before being put into a boiling pot.

Bomb, bomb, you monster, kill water fountains,

cemeteries and hospitals, I want no part in mankind any more! I'm breaking up with you, too, my comrade friend, a professor of freedom, whose language once was sharp as a firing pin, yet, nowadays, in TV debates, you let them sweep and polish around your word like in front of the curling stone, guiding it into the fold with the softest possible collision on ice.

I'm cutting ties with people! The times of rebellion and resistance are over, and the dog will lie with the cur once more.

Milorad Pejić (Translated by Esma Hadžiselimović), April 5, 2024

STOP ALL THE CLOCKS, CUT OFF THE TELEPHONE

Stop all the clocks, cut off the telephone, Prevent the dog from barking with a juicy bone, Silence the pianos and with muffled drum Bring out the coffin, let the mourners come.

Let aeroplanes circle moaning overhead
Scribbling on the sky the message He Is Dead,
Put crepe bows round the white necks of the public doves,
Let the traffic policemen wear black cotton gloves.

He was my North, my South, my East and West, My working week and my Sunday rest, My noon, my midnight, my talk, my song; I thought that love would last for ever: I was wrong.

The stars are not wanted now: put out every one; Pack up the moon and dismantle the sun; Pour away the ocean and sweep up the wood; For nothing now can ever come to any good.

THE GREAT BLACK HERON

Since I stroll in the woods more often than on this frequented path, it's usually trees I observe; but among fellow humans what I like best is to see an old woman fishing alone at the end of a jetty, hours on end, plainly content. The Russians mushroom-hunting after a rain trail after themselves a world of red sarafans. nightingales, samovars, stoves to sleep on (though without doubt those are not what they can remember). Vietnamese families fishing or simply sitting as close as they can to the water, make me recall that lake in Hanoi in the amber light, our first, jet-lagged evening, peace in the war we had come to witness. This woman engaged in her pleasure evokes an entire culture, tenacious field-flower growing itself among the rows of cotton in red-earth country, under the feet of mules and masters. I see her a barefoot child by a muddy river learning her skill with the pole. What battles has she survived, what labors? She's gathered up all the time in the world nothing else – and waits for scanty trophies, complete in herself as a heron.

Denise Levertov, March 29, 2024

THE STARRY NIGHT

That does not keep me from having a terrible need of—shall I say the word —religion. Then I go out at night to paint the stars.

Vincent Van Gogh in a letter to his brother

The town does not exist except where one black-haired tree slips up like a drowned woman into the hot sky. The town is silent. The night boils with eleven stars. Oh starry starry night! This is how I want to die.

It moves. They are all alive.
Even the moon bulges in its orange irons
to push children, like a god, from its eye.
The old unseen serpent swallows up the stars.
Oh starry starry night! This is how
I want to die:

into that rushing beast of the night, sucked up by that great dragon, to split from my life with no flag, no belly, no cry.

Anne Sexton, March 25, 2024

MORNING SONG

Love set you going like a fat gold watch.

The midwife slapped your footsoles, and your bald cry

Took its place among the elements.

Our voices echo, magnifying your arrival. New statue. In a drafty museum, your nakedness Shadows our safety. We stand round blankly as walls.

I'm no more your mother
Than the cloud that distills a mirror to reflect its own slow
Effacement at the wind's hand.

All night your moth-breath
Flickers among the flat pink roses. I wake to listen:
A far sea moves in my ear.

One cry, and I stumble from bed, cow-heavy and floral In my Victorian nightgown.

Your mouth opens clean as a cat's. The window square

Whitens and swallows its dull stars. And now you try Your handful of notes;
The clear yowels rise like balloons.

Sylvia Plath, March 22, 2024

WILD OATS

About twenty years ago
Two girls came in where I worked —
A bosomy English rose
And her friend in specs I could talk to.
Faces in those days sparked
The whole shooting-match off, and I doubt
If ever one had like hers:
But it was the friend I took out.

And in seven years after that Wrote over four hundred letters,

Gave a ten-guinea ring
I got back in the end, and met
At numerous cathedral cities
Unknown to the clergy. I believe
I met beautiful twice. She was trying
Both times (so I thought) not to laugh.

Parting, after about five
Rehearsals, was an agreement
That I was too selfish, withdrawn,
And easily bored to love.
Well, useful to get that learnt.
In my wallet are still two snaps
Of bosomy rose with fur gloves on.
Unlucky charms, perhaps.

Philip Larkin, March 18, 2024

THIS IS THE FIRST THING

This is the first thing
I have understood:
Time is the echo of an axe
Within a wood.

Philip Larkin, March 15, 2024

EX VOTO

Джонатану Аарону

Нечто как поле в Венгрии, кажется только без невинности такового. Нечто долгое, как река,

но без мостов последней. Взгляд прищуренных глаз - разрез, даже в пейзаже боль вызывающий. Наверняка посмертная перспектива там, где слову дано эхо, что в общем больше, чем названный им предмет. Здесь даже ангел чем-то блондинку напомнит, но ту, что Освенцим сэйлов давно разменял на нет. Здесь отмечают камнем место, где воробей сиживал прежде. Пальмы в аквариумах витрин предскажут москиту будущее, его боевой судьбе - новую плоскость - из-за потребности быть внутри виллы, а лучше - отеля. Чем дальше уводит след, тем больше в руках пространства напоминаешь воск. Айсберг плывёт бесцельно. И, подходя к земле, тает мучительно, формой напоминая мозг.

Joseph Brodsky, March 11, 2024

INVITATION TO MISS MARIANNE MOORE

From Brooklyn, over the Brooklyn Bridge, on this fine morning, please come flying.

In a cloud of fiery pale chemicals, please come flying,
to the rapid rolling of thousands of small blue drums descending out of the mackerel sky over the glittering grandstand of harbor-water, please come flying.

Whistles, pennants and smoke are blowing. The ships are signaling cordially with multitudes of flags rising and falling like birds all over the harbor. Enter: two rivers, gracefully bearing countless little pellucid jellies in cut-glass epergnes dragging with silver chains. The flight is safe; the weather is all arranged.

The waves are running in verses this fine morning. Please come flying.

Come with the pointed toe of each black shoe trailing a sapphire highlight, with a black capeful of butterfly wings and bon-mots, with heaven knows how many angels all riding on the broad black brim of your hat, please come flying.

Bearing a musical inaudible abacus, a slight censorious frown, and blue ribbons, please come flying.

Facts and skyscrapers glint in the tide; Manhattan is all awash with morals this fine morning, so please come flying.

Mounting the sky with natural heroism, above the accidents, above the malignant movies, the taxicabs and injustices at large, while horns are resounding in your beautiful ears that simultaneously listen to a soft uninvented music, fit for the musk deer, please come flying.

For whom the grim museums will behave like courteous male bower-birds, for whom the agreeable lions lie in wait on the steps of the Public Library, eager to rise and follow through the doors up into the reading rooms, please come flying.

We can sit down and weep; we can go shopping, or play at a game of constantly being wrong with a priceless set of vocabularies, or we can bravely deplore, but please please come flying.

With dynasties of negative constructions darkening and dying around you, with grammar that suddenly turns and shines like flocks of sandpipers flying, please come flying.

Come like a light in the white mackerel sky, come like a daytime comet with a long unnebulous train of words, from Brooklyn, over the Brooklyn Bridge, on this fine morning, please come flying.

Elizabeth Bishop, March 8, 2024

WHO'S WHO

A shilling life will give you all the facts:
How Father beat him, how he ran away,
What were the struggles of his youth, what acts
Made him the greatest figure of his day;
Of how he fought, fished, hunted, worked all night,
Though giddy, climbed new mountains; named a sea:
Some of the last researchers even write
Love made him weep his pints like you and me.

With all his honours on, he sighed for one Who, say astonished critics, lived at home; Did little jobs about the house with skill And nothing else; could whistle; would sit still Or potter round the garden; answered some Of his long marvellous letters but kept none.

Wystan Hugh Auden, March 4, 2024

TO MY DAUGHTER

Give me another life, and I'll be singing in Caffè Rafaella. Or simply sitting there. Or standing there, as furniture in the corner, in case that life is a bit less generous than the former.

Yet partly because no century from now on will ever manage without caffeine or jazz. I'll sustain this damage, and through my cracks and pores, varnish and dust all over, observe you, in twenty years, in your full flower.

On the whole, bear in mind that I'll be around. Or rather, that an inanimate object might be your father, especially if the objects are older than you, or larger. So keep an eye on them always, for they no doubt will judge you.

Love those things anyway, encounter or no encounter.

Besides, you may still remember a silhouette, a contour,
while I'll lose even that, along with the other luggage.

Hence, these somewhat wooden lines in our common language.

Joseph Brodsky, March 1, 2024

WHEN I BEHOLD THE GREATEST

When I behold the greatest and most wise
Fall out of heaven, wings not by pride struck numb
Like Satan's, but to gain some humbler crumb
Of pittance from penurious granaries;
And when I see under each new disguise
The same cowardice of custom, the same dumb
Devil that drove our Wordsworth to become

Apologist of kings and priests and lies;
And how a man may find in all he loathes
Contentment after all, and so endear it
By cowardly craft it grows his inmost own; —
Then I renew my faith with firmer oaths,
And bind with more tremendous vows a spirit
That, often fallen, never has lain prone.

Robinson Jeffers, February 26, 2024

TO A FRIEND WHOSE WORK HAS COME TO TRIUMPH

Consider Icarus, pasting those sticky wings on, testing that strange little tug at his shoulder blade, and think of that first flawless moment over the lawn of the labyrinth. Think of the difference it made! There below are the trees, as awkward as camels; and here are the shocked starlings pumping past and think of innocent Icarus who is doing quite well. Larger than a sail, over the fog and the blast of the plushy ocean, he goes. Admire his wings! See the fire at his neck and see how casually he glances up and is caught, wondrously tunneling into that hot eye. Who cares that he fell back to the sea? See him acclaiming the sun and come plunging down while his sensible daddy goes straight into town.

Anne Sexton, February 23, 2024

LAST WORDS

I do not want a plain box, I want a sarcophagus With tigery stripes, and a face on it Round as the moon, to stare up.

I want to be looking at them when they come

Picking among the dumb minerals, the roots.

I see them already — the pale, star-distance faces.

Now they are nothing, they are not even babies.

I imagine them without fathers or mothers, like the first gods.

They will wonder if I was important.

I should sugar and preserve my days like fruit!

My mirror is clouding over —

A few more breaths, and it will reflect nothing at all.

The flowers and the faces whiten to a sheet.

I do not trust the spirit. It escapes like steam

In dreams, through mouth-hole or eye-hole. I can't stop it.

One day it won't come back. Things aren't like that.

They stay, their little particular lusters

Warmed by much handling. They almost purr.

When the soles of my feet grow cold,

The blue eye of my tortoise will comfort me.

Let me have my copper cooking pots, let my rouge pots

Bloom about me like night flowers, with a good smell.

They will roll me up in bandages, they will store my heart

Under my feet in a neat parcel.

I shall hardly know myself. It will be dark,

And the shine of these small things sweeter than the face of Ishtar.

Sylvia Plath, February 19, 2024

DIVINELY SUPERFLUOUS BEAUTY

The storm-dances of gulls, the barking game of seals.

Over and under the ocean ...

Divinely superfluous beauty

Rules the games, presides over destinies,

makes trees grow
And hills tower, waves fall.
The incredible beauty of joy
Stars with fire the joining of lips, O let our
loves too
Be joined, there is not a maiden
Burns and thirsts for love
More than my blood for you, by the shore of seals
while the wings
Weave like a web in the air
Divinely superfluous beauty.

Robinson Jeffers, February 16, 2024

THE WINGS

Something hangs in back of me, I can't see it, can't move it.

I know it's black, a hump on my back.

It's heavy. You can't see it.

What's in it? Don't tell me you don't know. It's

what you told me about – black

inimical power, cold whirling out of it and

around me and sweeping you flat.

But what if, like a camel, it's

pure energy I store, and carry humped and heavy?

Not black, not that terror, stupidity

of cold rage; or black only for being pent there?

What if released in air it became a white

source of light, a fountain of light? Could all that weight

be the power of flight? Look inward: see me

with embryo wings, one feathered in soot, the other

blazing ciliations of ember, pale flare-pinions. Well–

could I go on one wing,

the white one?

Denise Levertov, February 12, 2024

THE FIRST GRASS

It rained three autumn days; then close to frost
Under clear starlight the night shivering was.
The dawn rose cold and colorless as glass,
And when we wakened rains and clouds were lost.
The ocean surged and shouted stormy-tossed.
I went down to companion him. Alas,
What faint voice by the way? The sudden grass
Cried with thin lips as I the valley crossed,
Saying blade by blade, "Although the warm sweet rain
Awakened us, this world is all too cold.
We never dreamed it thus."—"Your champion bold
Is risen," I said; "he in an hour or twain
Will comfort you." I passed. Above the dune
Stood the wan splendorless daylight-waning moon.

Robinson Jeffers, February 9, 2024

THE APPLICANT

First, are you our sort of a person?
Do you wear
A glass eye, false teeth or a crutch,
A brace or a hook,
Rubber breasts or a rubber crotch,

Stitches to show something's missing? No, no? Then How can we give you a thing?
Stop crying.
Open your hand.
Empty? Empty. Here is a hand

To fill it and willing
To bring teacups and roll away headaches
And do whatever you tell it.
Will you marry it?
It is guaranteed

To thumb shut your eyes at the end And dissolve of sorrow.

We make new stock from the salt.

I notice you are stark naked.

How about this suit - -

Black and stiff, but not a bad fit.
Will you marry it?
It is waterproof, shatterproof, proof
Against fire and bombs through the roof.
Believe me, they'll bury you in it.

Now your head, excuse me, is empty. I have the ticket for that.

Come here, sweetie, out of the closet.

Well, what do you think of that?

Naked as paper to start

But in twenty-five years she'll be silver, In fifty, gold.
A living doll, everywhere you look.
It can sew, it can cook,
It can talk, talk, talk.

It works, there is nothing wrong with it. You have a hole, it's a poultice. You have an eye, it's an image. My boy, it's your last resort. Will you marry it, marry it, marry it.

Sylvia Plath, February 5, 2024

MERRITT PARKWAY

As if it were forever that they move, that we keep moving –

Under a wan sky where as the lights went on a star pierced the haze & now follows steadily a constant above our six lanes the dreamlike continuum...

And the people—ourselves! the humans from inside the cars apparent only at gasoline stops unsure, eying each other

drink coffee hastily at the slot machines & hurry back to the cars vanish into them forever, to keep moving —

Houses now & then beyond the sealed road, the trees/tress, bushes passing by, passing the cars that keep moving ahead of us, past us, pressing behind us

and over left, those that come toward us shining too brightly moving relentlessly

in six lanes, gliding north & south, speeding with a slurred sound —

Denise Levertov, February 2, 2024

AND THE STARS

Perhaps you did not know how bright last night, Especially above your seaside door, Was all the marvelous starlit sky, and wore White harmonies of very shining light. Perhaps you did not want to seek the sight Of that remembered rapture any more. — But then at least you must have heard the shore Roar with reverberant voices thro' the night.

Those stars were lit with longing of my own,
And the ocean's moan was full of my own pain.
Yet doubtless it was well for both of us
You did not come, but left me there alone.
I hardly ought to see you much again;
And stars, we know, are often dangerous.

Robinson Jeffers, January 29, 2024

GALATEA ENCORE

As though the mercury's under its tongue, it won't talk. As though with the mercury in its sphincter, immobile, by a leaf-coated pond a statue stands white like a blight of winter. After such snow, there is nothing indeed: the ins and outs of centuries, pestered heather. That's what coming full circle means when your countenance starts to resemble weather, when Pygmalion's vanished. And you are free to cloud your folds, to bare the navel. Future at last! That is, bleached debris of a glacier amid the five-lettered "never." Hence the routine of a goddess, nee alabaster, that lets roving pupils gorge on the heart of color and the temperature of the knee. That's what it looks like inside a virgin.

Joseph Brodsky, January 26, 2024

XLVII

De döda ett namn de levande ett ansikte och tio fingrar

Pentti Saarikoski, January 22, 2024

ARIEL

Stasis in darkness.

Then the substanceless blue Pour of tor and distances.

God's lioness.

How one we grow, Pivot of heels and knees! — The furrow

Splits and passes, sister to The brown arc Of the neck I cannot catch,

Nigger-eye Berries cast dark Hooks —

Black sweet blood mouthfuls, Shadows. Something else

Hauls me through air — Thighs, hair; Flakes from my heels.

White
Godiva, I unpeel —
Dead hands, dead stringencies.

And now I
Foam to wheat, a glitter of seas.
The child's cry

Melts in the wall. And I Am the arrow,

The dew that flies
Suicidal, at one with the drive
Into the red
Eye, the cauldron of morning.

Sylvia Plath, January 19, 2024

THE SPRINGTIME

The red eyes of rabbits aren't sad. No one passes the sad golden village in a barge any more. The sunset will leave it alone. If the curtains hang askew it is no one's fault. Around and around and around everywhere the same sound of wheels going, and things growing older, growing silent. If the dogs bark to each other all night, and their eyes flash red, that's nobody's business. They have a great space of dark to bark across. The rabbits will bare their teeth at the spring moon.

Denise Levertov, January 15, 2024

THE LIFE WITH A HOLE IN IT

When I throw my head back and howl
People (women mostly) say
But you've always done what you want,
You always get your own way
— A perfectly vile and foul

Inversion of all that's been.
What the old ratbags mean
Is I've never done what I don't.

So the shit in the shuttered chateau Who does his five hundred words
Then parts out the rest of the day
Between bathing and booze and birds
Is far off as ever, but so
Is that spectacled schoolteaching sod
(Six kids, and the wife in pod,
And her parents coming to stay)...

Life is an immobile, locked,
Three-handed struggle between
Your wants, the world's for you, and (worse)
The unbeatable slow machine
That brings what you'll get. Blocked,
They strain round a hollow stasis
Of havings-to, fear, faces,
Days sift down it constantly. Years.

Philip Larkin, January 12, 2024

THE LOW SKY

No vulture is here, hardly a hawk, Could long wings or great eyes fly Under this low-lidded soft sky?

On the wide heather the curlew's whistle Dies of its echo, it has no room Under the lid of this tomb.

But one to whom mind and imagination

Sometimes used to seem burdensome Is glad to lie down awhile in the tomb.

Among stones and quietness
The mind dissolves without a sound,
The flesh drops into the ground.

Robinson Jeffers, January 8, 2024

MIRROR

I am silver and exact. I have no preconceptions.
Whatever I see I swallow immediately
Just as it is, unmisted by love or dislike.
I am not cruel, only truthful,
The eye of a little god, four-cornered.
Most of the time I meditate on the opposite wall.
It is pink, with speckles. I have looked at it so long I think it is part of my heart. But it flickers.
Faces and darkness separate us over and over.

Now I am a lake. A woman bends over me,
Searching my reaches for what she really is.
Then she turns to those liars, the candles or the moon.
I see her back, and reflect it faithfully.
She rewards me with tears and an agitation of hands.
I am important to her. She comes and goes.
Each morning it is her face that replaces the darkness.
In me she has drowned a young girl, and in me an old woman Rises toward her day after day, like a terrible fish.

Sylvia Plath, January 5, 2024